

# THE WEEKLY GLEANER.

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## The Weekly Gleaner,

A PERIODICAL DEVOTED TO  
RELIGION, EDUCATION, BIBLICAL AND  
JEWISH ANTIQUITIES, LITERATURE  
AND GENERAL NEWS.

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## A Touching Incident.

In the midst of the general uproar and jollity among the members of the seventh Regiment, while in Philadelphia, a cleanly looking, respectable old lady made her appearance, lugging a large market-basket on each arm, and making diligent inquiry for some of the officers. One of the sergeants was sent to inquire her business, which she stated thus: "I heard that some of your soldier men had nothing to eat, and especially that you was out of bread. Now, I've brought you some that is real good home-made bread some of it I made myself, and some of it a neighbor made for me. Here take it you are welcome to it. I want to find some one to give it to. Some of the men, of course, proposed to pay her for it, but she positively declined, saying: "No, no—I want to give it to you. I had a boy once who was a soldier in the regular army; he was all through the Mexican war, and he was killed in the battle. I always feel as if I couldn't ever do too much for the soldiers. I can't give you much, boys," she continued, wiping the tears away that would come at the thought of her own "boy," "but here's my bread, and I hope some of you will accept it. There's a plate of nice fresh butter there, too, and you may have the basket, and the plates and everything. May be my boy has wanted some bread sometime, and I hope some mother gave him some." Here the old lady, after a few minutes' struggle broke entirely down, and with the words, "My poor boy—my dear Alfred!"—she hurried away, leaving her basket behind her.—*Columbia Times.*

**COMMON PLACE WOMEN.**—Heaven knows how many simple letters, from simple-minded women, have been kissed, cherished and wept over by men of far loftier intellect. So it will always be to the end of time. It is a lesson worth learning by these young creatures who seek to allure by their accomplishments, or dazzle by their genius, that though he may admire, no man ever loves a woman for these things. He loves her for what is essentially distinct from, though not incompatible with them—her woman's nature and her woman's heart. This is why we so often see a man of high genius or intellectual power pass by the De Staels and Corinnes, to take into his bosom some way side flower, who had nothing on earth to make her worthy of him, except that she is—what so few of our "female celebrities" are—a true woman.—*Columbia Times.*

## A Caution to Mothers.

It is a very common thing to see mothers and servant girls pushing along over the sidewalks the little carriages in which they are giving their children an airing on pleasant days. The practice is a very dangerous one, and is liable to do great and permanent injury to the child. We observe, also, that carriages are now so constructed that they may be pushed instead of drawn. The position of a child riding backwards instead of forwards, in an unnatural one, and directly affects the brain. It is believed, by medical writers, that infants have died from diseases produced by being ridden backwards. It is a law of nature always—move them forwards.

An universal Favorite—Generally, an universal fool, or else an universal humbug.—*Punch.*

## How to Manage a Self-Willed Child.

One day he had a particularly naughty fit. "Frank, you will burn yourself if you light those lucifers."

"I want to see how they light," responded Frank.

"Remember, mamma tells you you will burn yourself."

But Frank thought no experience could be so good as that which he bought: so he kept the lucifers in his hand. Many a mother would have contented herself with taking them away, perhaps, also have whipped the child, who well deserved it; but she was wiser. She knew, had she done this, the temptation would have again been encountered, and perhaps, without her protecting presence. She let him try.

"Well, I have told you you will burn yourself; but if you like, try. See—rub the match against the box, then hold it tight; don't throw it down. Well, the flames is very pretty; but, you see it burns."

Of course, the match was soon thrown in the grate; but not before the little fingers were slightly scorched, sufficiently so to make Frank very careful of touching fire again, or doubting his mamma's word.—*Mrs. Pullen's Children.*

## The Posha Jisrael.

[After the "Sippurim."]

(CONTINUED.)

The gentleman stepped up towards him, and felt quite interested in the appearance of the stranger, who was still partly stunned and absent. The former ascribing this state to the insult the young man had just received, thought it best to extricate him from his embarrassment by addressing him in words of encouragement:

"My young friend," said he, "I presume you have just arrived, and have not yet found a place where to put up. I shall be pleased if you accept my offer for this night I surely can provide you with a supper and a night's lodging. If you like to accept of such, you need but ask after the house of Herman Maiefeld, or, better, you accompany me thither." These words sank deep into the soul of the homeless stranger, and deeply moved, he said: "Dear sir! you have found me in such extraordinary circumstances, that, I apprehend, you judge indifferently of me; I, however, assure you that my only crime consists in not being willing to join in an act of public worship to which I could never reconcile myself; and, I could not recite prayers merely on account of their being a custom. I hope not to have by this confession forfeited any portion of your favor, which you so generously and humanely offer to bestow on a total stranger. The afflicted heart yearns for sympathy, and here I came to this city homeless, friendless and penniless, and what reception have I met with! How highly do I appreciate the balm you apply to my afflicted heart."

"Young man, you are not quite a stranger to me; I saw you before I spoke to you, and am glad to find in you what I thought to read in your countenance. Take courage, young man, and never deny the whisperings of your inner voice, and that you may learn to understand that voice correctly, I offer myself as your friend, and your guide in the course of your talmudical studies. And if I am not mistaken—if I find you what I expect you to be—I will also acquaint you with other branches of study, that you, in the few years of your stay here, may reap profit for your whole life. In saying these words the gentleman reached him his hand. With tears in his eyes the overjoyed stranger, seized the hand held out to him, and promised to be ever grateful for the kindness extended to him. He also accepted the offer of the guidance of a gentleman in the choice of studies, reserving to himself the exercise of his own judgment. As to the whisperings of an inner voice in matter of religion, he frankly confessed himself not prepared to yield assent. He



thought indeed that inner voice a guide entrusted to us by God, still, he thought it is as reasonable to live by faith as by impulse, and was not prepared to declare himself the ultimatum of authority in matters of religion. He hoped, said the young man, that this his frank declaration would not be misunderstood; that he would be willing to profit by instruction. Still, for the present he thought as (the affection of) faith is as much the gift of God as reason, their thrones ought to be raised side by side.

You are aware that the life of the Hebrew is a life of faith—and of reason. And, as the object of all religion is to bring man nearer to his God, and to his neighbor, it seems that the world of the faithful—Jewish and Gentile—came nearer that end than the world of philosophy. But, I come to this place to learn, and gratefully shall I accept your offer, and attentively will I listen to your more matured reason. I hope that those my strictures will be received with indulgence; for, if the enlightened world be as impatient of contradiction as the ignorant world is, as man cannot but differ, the thinker will be continually between two fires. Here the conversation was broken off, on their reaching a neat house. They entered the illuminated

passage, and ascended a pair. "I will introduce you to Mrs. the gentleman, and, when the door opened, he felt as if he had entered abodes of bliss. He respectfully forward. Near the covered table beautiful boy of about eight years, sitting with his picture book. At the end of that table sat the mother of a lady at whose appearance the stranger was struck. She like reading her book. Mr. M. stepped to the lady, said, "My dear, I tell you this young man as our cannot tell you more of him, promising to become my friend such I warmly recommended him to

Our stranger, who, to that continually intent upon study; who knew of the world and its convolutions, felt himself quite out of element in the company of people of fashion. Fashion and learning qualities easily to be found, for the hightoned conversation was peculiarly embarrassing to our young man—he was a bachur; what did the bachur know of the requirements of fashion and fashionable life! Like shepherd David in the armor of the East, he felt very awkward, and did awkward enough.

He had not been long in the room before the lady espied the whole. Had she been merely refined, she would have given her opportunity for that kind of mockery, so common among fashionables, who have sense enough to consider that mind. But she thought for themselves are such as on occasions will not allow others to do for them, and, that though they in general will conform with the trivialities of superficial worldlings, they still now and then deviate: that such withal men whose mind is not bent to the particular requirements of fashion and etiquette. The lady combined refinement and humanity with the social politeness of the world. The civilities of the bachur amused her, and

unsophisticated natural behavior elicited from her respect for a son of nature, so rare in a world where every body walks on stilts and wears a mask, and everybody appears, believes and does as those round them do.

The young man soon became sensible of the kind feelings of the family whose guest he was. He expressed his thanks for the attentions paid him, a total stranger, in a language quite his own.

At last, supper was served. At the table, the host, after allowing his guest to recreate himself, politely said: so far I am quite happy at our meeting to night. Pray, sir, dare I ask you for your name and a sketch of your history?

(To be continued.)

### The Jews in the Barbary States.

Although the position of the Jews of Tunis has greatly changed for the better since the foregoing was first published, yet the information conveyed therein is still interesting. The state of the Jews in Morocco, unfortunately, is still the same as it was years ago: Tunis has a population of 350,000, including 40,000 Israelites, the majority of whom reside in the capital. Their settlement in the

A SIGN OF THE TIMES.—A prospectus of a new periodical has lately been published in Germany. Herr Demue, of Augsburg, editor of the *Annals of Criminal Law*, and the *Universal Gazette of Juris*, for nearly a generation, in priest-ridden Bavaria, defended what then appeared to be the hopeless cause of the Jews. Already in 1840, after the Damascus blood accusations, this remarkable man projected the plan of publishing a journal, to be edited by Jews and Christians, solely for the vindication of the rights of the former. Circumstances, however, were not then favorable to the project. Now that the position of affairs has changed for the better, Herr Demue—who by-the-bye is not a Jew—has announced the publication of *Days of the Dawn of Reconciliation*, a weekly Journal, to be commenced in 1862. We sincerely trust the undertaking will prove successful.—*J. Ch.*

FORCIBLE BAPTISMS.—A medical journal of Vienna complains that, in the Maternity Hospital in that city, the illegitimate offspring of Jewesses are baptised in spite of the mothers, and are, at the expiration of three months, taken from them and sent to the Foundling Hospital, where the mothers are never afterwards allowed to see them.—*J. Chron.*

BAVARIA.—A RISING ARTIST.—A young Jewish painter, a pupil of Kaulbach Herr Julius Muhr, a native of Bavaria has suddenly risen to distinction. He painted "Job and his Companions," which he exhibited in the museum of the Kaiser. The greatest art critics of this part of Germany declared the work of the grandest and finest produced in modern time.

FONTAINEBLEAU.—AN IMPERIAL DONATION.—The emperor has, out of his private purse, given a donation of 1000 francs to the Jewish congregation of Fontainebleau towards the rebuilding of the synagogue.

ENNA.—HEBREW DEAF AND DUMB INSTITUTE.—The examination of the pupils proves highly satisfactory: the accuracy of the answers astonished, and the pronunciation moved the attendants. The present number of pupils is 15. A number who left the institute were employed in the different professions in life; one of them even owns a banking house in London.

HOUSE.—M. and Madame André in, Protestants, have given a donation of 10,000 francs to the School of Mulhouse.—*Id.*

ROME.—THE MEDAL FOR VALOR.—We copy from the *Educatore Israelita* that another Jewish soldier, the Second Lieutenant Treves, in the Italian army, received the silver medal for military valor.—*Id.*

BERLIN, PRUSSIA.—THE UNIVERSITY.—The legality of the admission of Jews and Israelites to hold offices in the university is not yet decided; according to the royal statute of the 4th March 1843, Protestant teachers only can be appointed. In reference to this matter, a case attracted attention:—an eminent young Israelitish physician from Glogau, Dr. S. Samuel, applied for permission to teach general and internal pathology, and was refused the medical faculty on the 11th December 1860. In consequence thereof the medical senate resolved to apply to the king to annul these restrictions, and the abolition of this remnant of Jewish jurisdiction becomes the more necessary because without it many able students (Catholics), beside Dr. Samuel, find themselves excluded from the University.—*Israelite.*

is like unto a river narrowest at its birth-place is, and broadest

### War News.

Springfield is regained General Fremont is superseded by General Hunter. General Wool so reported to have resigned. Charleston is reported to have been bombarded and fallen. The force is supposed to be 100,000.

### Intermarriages.

The appeal of Samuel Levisohn, a Swedish citizen of the Hebrew faith, to the king of Sweden, to be allowed to marry his Christian bride, Sophia Lindberg, which union the clergy would not admit, proved fruitless. His majesty, however, promised that this matter will be laid before the States at their next assembly.

WARSAW.—On the 20th of July last, a requiem of Prince Czartoryski was to be performed in a solemn manner at the Synagogue of Warsaw. On the 19th the warden received notice from President of Police that such must not take place. A congregation assembled before the doors of the Synagogue, which opened, the people entered, and the service was performed without the assistance of the reader and preacher.—*Z. d. J.*

In America we have springs of salt water; in Cheshire (England), there are beds of red salt 30 feet thick; in Poland there are salt mines extending for several miles in caverns, at a depth of 600 feet beneath the surface; at Cordova, in Spain, there is a mountain of salt, 300 feet high; and in Peru there are salt mines 10,000 feet above the level of the sea.

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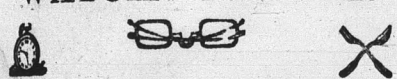
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if require, operate, but my principal department will be

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# THE WEEKLY GLEANER.

SAN FRANCISCO: NOV' 8, 1861.

ל.ו.ח.  
בשנת תרכ"ב

## HEBREW CALENDAR.

FEASTS AND FASTS. DAYS OF WEEK.

1.	2.
Oct.	
4-5 Rosh Hodesh Heshvan.	Fr. Sat.
Nov.	
3-4 Rosh Hodesh Kislev.	Sun. Mon.
28 Hanukah 1st day.	Th.
Dec.	
3-4 Rosh Hodesh Tebeth.	Tu. Wed.
13 Fast of Tebeth.	Fr.

## Hephtsi-bah Devotions.

Hephtsi-bah Devotions are held at the School house, regularly every Friday evening, at 5 o'clock, and Sabbath morning, at eleven o'clock.

## Religious Instruction.

The Hephtsi-bah School, for Religious and Hebrew instruction, invites all the Hebrew children in this city to attend, regardless of their nationality.

While this School is open, and earnestly invites all children, regardless of pay, it is to be hoped that those parents who are able will contribute towards its support, and henceforth do their duty to their children and to their people.

## Sessions.

At the school house.—Wednesday and Friday at 4 p. m.

Saturday and Sunday, at 9 a. m.

Parents will oblige by seeing that the children arrive at an early hour.

## EDITORIAL REMARKER.

### Congregational Libraries.

We have two instances among our news item of congregations opening Congregational Libraries. This is an other step towards reform.

The Congregation and the Library are quite intimately connected. The meetings of the Jewish congregation are called in the ancients the *כולל*, from *schola*, our school, or *Schul*, the familiar name of the Synagogue to this day; and, as is well known in every such *Schul* is a book depository, the Ark. Before the reduction of the Canon of the Bible, the law was the only book kept in the repository; in later days the congregation had her library in her *בית*.

The ancient congregation had three branches to administer: *Instruction* *חוריה*; hence the name *Schul*; *Charity*, support of her poor (the Synagogue had a house adjoining to it, in which the poor were fed; and *Worship* *עבודה*.

At a later period the branches were divided.

Though we do not think that the increase of knowledge, such as brought us in our times—mere intellectual knowledge—to be a means of revival of former piety among us: still, we are glad to hear that congregations begin to see that they have other wants than those supplied by them in our times.

The beautiful gloss of marble and alabaster is produced by rubbing it with a moist line of tith and the powder of calcined tin. The finishing touch is given by rubbing leather, or what is better—soft silk.

## A Beautiful Incident.

עברו ארבעה ימים וראו קרן שלום  
התחננה כבוד

Pass over to the Isles of Chittim, and see: send to Kedar and consider attentively. [Jeremiah 2: 10.]

The small Russian city of Georgenburg [Yurburg], near the Prussian frontier, garrisoned by an infantry regiment, named "Prince Albert von Sachsen" which numbers a great many Jewish soldiers in its ranks. They, being desirous to show their gratitude to their Hebrew brethren of Georgsburg—by whom the city is almost exclusively inhabited—for hospitalities received [Love towards the Soldier, in these columns], had a Sepher Torah written, which they wanted to present to the congregation.

The occasion of finishing and dedicating a sepher torah is generally celebrated in a solemn manner, the day is one of great rejoicing. As David, when he had the ark brought from Gibeah to Mount Zion, formed a solemn and great procession, so, on such an occasion a procession is made from the house where the Law is deposited, to the synagogue. Blessings are implored for the donors; a religious meal [banquet] is then given, at which friends and officers partake. The Hebrew soldiers of Georgenburg had to ask permission of their Colonel, von Sorokin, to be allowed to celebrate such a [dedication] as they thought proper. For this purpose they would a furlough of two days. The high minded officer granted their request; but, as he himself wished to assist in the celebration, and he had to leave the city for some days, he requested them to postpone the ceremony for ten days.

After the return of the Colonel, the ceremony was celebrated in the following manner:

The procession was headed by the military band, which the Colonel ordered without being asked for; then followed the generous officer himself, under the [canopy], carrying the new Sepher in his arms; then followed the Hebrew soldiers, and after them, the congregation. Arrived at the Synagogue, the Col. delivered the scroll to the Rabbi; entered the Synagogue, and stayed during the whole ceremony. At the banquet, he donated liberally, on which occasion toasts, probably *מזכרת* which, indeed, are toasts, wishes in behalf of the person for whom the toast is intended; only the *Mi-shebarach* is characteristic of the people among whom they are in custom—they introduce God, to whom the wish is addressed, and instead of the money lavished in poisonous drinks, that money is spent in offerings, to objects of charity and to charitable societies—toast for the emperor etc were made, and all was managed very properly. [After the Zeitung der Judenathome.]

## Love towards the Hebrew Soldier.

In all those Jewish congregations among which the Jew is not yet absorbed in the mechanic or the merchant, the religious element shows itself in a most laudable manner in the treatment of the Hebrew population towards the Hebrew soldier.

The soldier is a particular regard of sympathy with his brethren. In general, the army consists of young men from

twenty to twenty-four, or younger still. They generally serve unwillingly. And why should they serve willingly! Why should they leave father and mother; brothers and sisters, a home and a native place and go whither they do not know themselves, and there either idle away their time in the barracks or do worse, fight with danger to their own life, against men whom they do not know and who never did, nor ever were likely to do them any harm! And fight for what?—for a country! they rarely have one that they could not change for another without losing much, or any thing at all.

For honors they cannot fight; for wealth and pleasure, neither. But they must serve. Need we then wonder that these young men are looked upon with a spirit of sympathy and love. The soldier enters a city, and, as a stranger, his brethren feel themselves called upon to exercise towards him a virtue of universal practice among all Israelites who have not lost their identity—hospitality. The soldier enters the synagogue, and every mother in Israel, in looking down from the gallery, sees in the young soldier a son of a mother whose (the mother's) fate she sooner or later may share. Numbers of men present have either themselves served, or have near relatives in the army—and why should not they sympathize with the soldier.

It is thus, that Hebrew householders will gladly receive the Hebrew soldier in their houses, where no barracks provide for them otherwise. In the synagogue they, as the servants of the state and as brethren in service, are treated with consideration. On Sabbath and holydays true brotherly love will do its utmost to make the homeless and friendless brother in service forget—if possible—the absence of near friends, the want of a home, and its comforts. In countries where libertarianism has not caused every man to think himself, with regard to diet, more judicious than a Moses, and thus, careless of the sanitary prescription of Moses; and where men in wantonness will swallow, as the prophet says the swine's flesh, and the abomination, and the mouse" (Isaiah 61: 17), in such countries, Hebrew men of the congregation will think it a great mitzvah (duty, merit) to supply the Hebrew soldier daily with food prepared according to Hebrew rule. This item will illustrate the story of the presentation of a Sepher [scroll] by the soldiers of the garrison of Georgenburg to the Hebrew congregation, as a mark of gratitude for brotherly kindness received by them.

## Turk-skin Book covers.

A little item in the *Call* of Nov. 1st mentions some person who saw a book bound in human skin, instead of common leather.

This choice taste and refined luxury is not new; Prince Eugene, Field-Marshal of Austria, had in his library a number of books bound in the skin of turks who fell in battles fought by the prince. Such is stated in Lady Worthley Montague's Letters, written about 150 years ago.

EXCESSES.—Excesses against the Hebrew population were some four months ago, perpetrated at Prague, and thence they spread to Ekyn.

## The Reverend Dr. W. A. Scott.

We have, in the *Pacific Examiner* before us, material in relation to the Rev. Dr. Scott's resignation and latest events, from which we think it proper to quote some few portions; only regretting that our space allows us not to copy more.

We do so on account of the general interest these excerpts may enlist. We also think it due to that gentleman as a divine, and a scholar, also in consideration of his kind disposition to the Hebrew race. Dr. Scott always spoke and wrote of them as a man, a scholar, and a Christian.

As to the popular view of the political opinions of the Rev. Dr. Scott, we cannot allow them to be of any weight, when we consider his labors in the advancement of piety, charity, and in the general elevation of character in this new state.

Besides, though we do not know what is understood by *liberty of opinion*; for we humbly confess to believe this expression to be as great a fallacy as a number of others in our political dictionary, which, with others will explode in better times. Still, as we hear the phrase used and abused, we beg to state, that we do not presume to commend or condemn any man on merely political grounds, and in the case before us we could altogether judge only from hearsay, and we think, as the reverend doctor is a man of superior moral and intellectual gifts with which not a single one of his opponents, clerical or lay, can compete, we leave politics aside and copy the word the scholar and the Christian.

We regret that we have no space to excerpt any of the sentiments expressed in the resolutions unanimously adopted by the Congregation of Calvary Church.

We may also state, that we are under personal obligation to the reverend gentleman. When we, some three years ago, intended to issue a secular paper *The California Family Friend* in connection with the *GLEANER*, Dr. Scott willingly offered to support us with an annual extra contribution and to use his extensive influence in the same direction.

We excerpt the following from Dr. Scott's Farewell Letter:

"I have at several times and on previous occasion been almost ready to consent to a removal to some other field of labor. As you are aware—at least some of you—opportunities and invitations have been made to me of a most flattering and favorable character, to return to the city from which I came, and also to go to Baltimore, New York, and Philadelphia."

"On two different and previous occasions I have seriously contemplated a removal and sent in my resignation. Not because the congregation had diminished, or was not agreeable to me; nor because there was any want of liberality on your part. By no means. But the circumstances were such, that I was ready to conclude that some one else might be more acceptable in the pulpit to a majority of the congregation. I was weary also of the ceaseless opposition and grieved that you were persecuted and annoyed by a groundless present from without."

"Conscious, deeply conscious of many, very many short comings, I can nevertheless call God to witness that I have



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at with all the ability I have had. You  
have liberally supported me and pro-  
vided for my family since I came to your  
city; but I have not grown rich. I have  
received one dollar of my salary. I have  
devoted not only my time and strength of  
body and mind, but all that I could spare  
from the comfort of my large family to  
advance the cause of benevolence, of educa-  
tion and of truth and righteousness on  
your coast. I have from the beginning  
of my day, sincerely sought you not  
to forsake.

In regard to the opposition I have  
met with in my labors among you, I  
have only to say it has never been in-  
teationally provoked by me. It has  
never been of my seeking. I have never  
taken up pen in such matters but in de-  
fence. I have earnestly sought to pro-  
mote the truth in love; but I have plead-  
ed for the largest liberty, for the freedom  
of the press and of the pulpit, and to  
advance religion without bigotry or fa-  
naticism. I have, as far as was required  
of me, defended the constitutional rights  
of Christians against all violence; and  
more than all, I have given my toil to  
build up Christ's kingdom as represented  
among you by the Old School Presby-  
terian Church, to which I have the honor  
and the happiness to belong.

"I have never asked a man where he  
was born, nor from what section he came.  
I have never uttered a syllable in the  
pulpit nor from the press designed to  
inflamm national prejudices or excite sec-  
tional feelings. I have desired that our  
house of worship should be a place of  
prayer for all nations, and equally agree-  
able to people from all the States of the  
American Union. I have and do insist  
upon it, that a pastor has nothing to do  
with the partisan politics of the day, but  
that his whole duty is to preach the Word  
of God, and cause the people to under-  
stand it, and to leave all secular and civil  
matters to citizens of the commonwealth."

"I have never asked which was the  
popular side of any question. I have  
never stopped to count the number of the  
host opposed to my views; but always  
have tried to know what God said on the  
subject. I have therefore, studied his  
Holy Word, and tried to teach you what  
it has taught me. It has been the sole  
purpose of my labors among you, as a  
religious teacher, to tell you what God  
has revealed to me by his Word and  
Spirit. And in the fear of God, I com-  
mend it also to your conscience, that I  
have honestly and according to the mea-  
sure of ability granted unto me, endeav-  
ored to preach the Gospel to you, and  
nothing but his Gospel."

"Pray also for me and mine, as we go  
to a foreign land to find a home for the  
present, we know not where, among  
strangers."

The following, from a resolution passed  
by the congregation worthy of consid-  
eration:

"6th. That we approve of the action  
of the Board of Trustees, in continuing  
to Dr. Scott his salary to the close of the  
present year, knowing, as we do, that  
the condition of his finances renders such  
action in the highest degree proper.

\* The sentences in italics are italicised by  
us.—ED, GLEANER.

### The Pacific Expositor.

This instructive and edifying periodical  
published hitherto by the Rev Dr. W. A.  
Scott, is continued by the Rev Dr. George  
Burrows. Dr. Burrows is the Principle of the  
City College, corner Stockton and Geary  
streets. It affords us pleasure to see a pub-  
lication of so conservative a character—an  
element so much needed in our times—con-  
tinued by a gentleman who, by his religious  
tenor of mind as his high range of classical  
attainments—evidenced by his exposition of  
the Song of Solomon—is so eminently qual-  
ified for the task.

The number of the Expositor before us  
contains: Dr. Scott's last Sermon in this city,  
the events of his resignation, the resolutions of  
the Presbytery, Dr. Scott's Statement; his  
Protest, and a Protest by Dr. Burrows against  
a certain resolution of the Synod that appear-  
ed rather vindictive and quite uncalled for  
(The Last Resolution of Synod)—Dr. Burrow  
for the bold news of the position taken by  
him, the correctness of his views, and the  
friendly devotion to a friend of worth, proves  
Dr. Burrows to be a gentleman and an inde-  
pendent man. We wish the Rev. Editor of  
the Pacific Expositor, happiness and success.

### Ophir Lodge No. 21.

The first annual Ball of Ophir Lodge,  
in aid of their Widow and Orphan Fund,  
will take place at Platt's Music Hall, on  
Wednesday next, November 13th. We  
hope that a numerous attendance will  
secure the success of the undertaking.

### THANKS.

Our thanks to A. Sichel Esquire, of  
Moore's Flat, for favors received.

### Donation to Heptsi-bah.

We thankfully acknowledge the receipt  
of \$10 from A Sichel Esquires, of Moores  
Flat, in aid of the Heptsi-bah School.

### Chebra Berith Shalom.

At a meeting held last Sunday evening  
November the 3d, of the above society,  
it was unanimously resolved:

That the Officers and Members of the  
Chebra Berith Shalom tender their sin-  
cerest thanks to Mr. SAMUEL BRODER, as  
chairman; and Messrs. S. KELLER, J.  
JACOBSON, and J. SAMUELS, the majority  
of the Minyan committee for their per-  
sonal exertions of arranging the Minyan  
of the above society in aid of the Widow  
and Orphan Fund on the past Holydays  
to the greatest satisfaction of the visitors  
and the society.

B. PULVERMAN,  
Secretary.

### MARRIED.

In Sacramento, Oct 30th, A Klauber, to  
Theresa Epstein.

In this city, Nov 3d, Louis Abraham to  
Esther Stern.

### BIRTHS.

In this city, November 3d, Francisca Hel-  
bing, wife of August Helbing, of a boy.

### Births, Marriages and Death.

Friends who wish to see the births, deaths, and mar-  
riages noticed in the GLEANER, will oblige by sending  
such notice to our office. Otherwise we can publish only  
those which we copy from other papers, or whose first  
name, age and other particulars we know.

Any such notice thrown into our letter-box, CLAY Str  
517, (next entry from Merchant's Exchange) will be pub-  
lished free of charge.

### TO DISPOSE OF.

### TWO SEPHARIM

are to be disposed of; either for sale, or  
as a loan.

Enquire of L. Lazard, Original House,  
531 Sacramento street, opposite the Pa-  
cific Mail Steam Ship Company.

### EQUITABLE REQUEST.

The actual amount of literary and educa-  
tional labors on our hands since years, is so  
great that we, in consequence, are obliged to  
neglect the business department, at least as  
far as the country is concerned. We can active-  
ly confine ourselves to a narrower sphere of  
activity; since, we think, to supply actual wants,  
not supplied by others. And, as our labors  
are not pecuniarily remunerative, we can not  
engage efficient help; hence the great amount  
of labor resting on our own hands, and the  
continual monetary embarrassment to the  
injury of even the cause to whose advance-  
ment we are devoted.

The consequence was, that we could not  
send bills to the country, as regularly as we  
ought to have done, and the amounts due to  
our office, have accumulated considerably,  
and in some instances so much that it may  
prove inconvenient to some subscriber to pay  
the whole.

We therefore beg to propose to those of our  
friends, that are able and willing to pay, to  
remit forth with any amount they may find  
convenient to spare, either as payment in full,  
or as they may otherwise desire; so that we  
at once be relieved from the actual pecuniary  
embarrassment under which we labor since  
about three months; and knowing also what  
we may expect from subscribers—there are  
names on our list from whose bearers nothing  
was ever paid hitherto.—

We at the same time will make efforts to  
send bills or have them sent, which, we hope,  
will be duly honored, and remittance made by  
post stamps: in cash, enclosed in registered  
letters, or otherwise at our responsibility.

We also earnestly solicit friends of the  
"GLEANER" in the different cities and towns,  
to assist us by acting as agents in gaining  
subscribers and remitting, as several good  
men have done on former occasions.

All remittance will be duly acknowledged  
in the columns of the "GLEANER," as also by  
letters acknowledging the receipts sent to the  
respective remitting parties.

In hopes of an early attention to this our  
equitable request we sign

respectfully  
EDITOR GLEANER.

Address:  
Gleaner,  
San Francisco.  
OFFICE HOURS.

At the office 514 Commercial street, or  
enter 517 Clay street: from 12—1 P.M.

At the Harmonia School House (Sutter  
near Stockton street) daily: from 9—10 A.M.

### NOTICE.

### CHEBRA BIKUR CHOLIM UKDOSHA

The members of this Association are noti-  
fied, that the regular monthly meeting will be  
held every second Sunday in the month, at 7  
o'clock, P. M. at Platt's New Music Hall, on  
Montgomery str.

By order,  
ISAIAH COHN, Secretary.

### CHEBRA BERITH SHALOM.

The regular monthly meetings of this Society  
will take place every first Sunday in the month,  
at Platt's Music Hall, at 6 o'clock, P. M.

B. PULVERMAN,  
Secretary.

### JAMES HAYES,

MANUFACTURE

AND

DEALER

IN

MARBLE

Grave Stones.

Chimney, Table & Counter Tops.

No. 166 CALIFORNIA STREET.

Hebrew Inscriptions executed with preci-  
sion and neatness. All work done in the  
best manner at the lowest prices.

### Special Notices.

### Found at Music Hall.

A *Machzor* was let by some attendant  
at Music Hall on the day of Atonement.  
The loser may call for it at the office  
of the GLEANER.

## HARMONIA

Select

INFANT, DAY AND INDUSTRIAL

SCHOOL.

Sutter, near Stockton street; in the building  
formerly used as a City School, and ori-  
ginally as a church.

### The Day School.

The undersigned has opened a regular Day School,  
under his own management and that of a well-known  
public school lady-teacher, and such assistance as the  
wants of the school may call for.

This school, in operation since the 1st of June, is an ex-  
tension of the Heptsi-bah School established July 1854,  
and is managed exactly like the public schools, with the  
difference that it is a school for the moral faculties  
simultaneously with the intellectual powers; its efforts  
will be—as have been those of the Heptsi-bah School  
these seven years—to afford the children an education  
besides instruction; to supply a want very much felt  
in our system of education. We have too many "clever  
girls" and "smart boys;" we should like to see obedient  
children, and good men.

SEWING CROTCHETING, EMBROIDERY AND  
MUSIO.

These accomplishments, so necessary for the future  
housekeeper, are taught at the school as necessary  
branches of a common school education.

German and French.—Pupils, already advanced in  
the elementary branches, will be taught French and  
German, if desired.

A number of German parents, which their children early  
to learn to speak German. To satisfy this demand, pro-  
visions are made for the German to be read a medium  
of instruction for these children, whose parents desire it.

MUSIC.—This ornamental branch, frequently so inju-  
diciously taught, without regard to health, to talent, and to  
the probability of the student's being able to bring it to  
any perfection and of practicing it when acquire—will  
also be taught as soon as these will be any appreciable  
demand for it.

### The Infant School.

A School, after the model of the Prussian Verwahrungs-  
anstalten, under the management of ladies, whose gentle-  
ness, suavity of manners and deportment—the first re-  
quisites in the early training of youth—cannot fail to  
exert a healthy influence over the whole after-life of the  
Pupils, is still a desideratum in this city.

The Harmonia School is making every effort to supply  
this want, and rejoices already in such a promising pat-  
ronage, that the co-operation of a second lady was secured  
since the short time of its existence; so that ample justice  
can be done to the school.

Parents have the choice to have their children address-  
ed in German or English.

The confinement of children at too early an age, and  
their premature intellectual development, is highly de-  
precable. Yet, many parents find it, as we see, accept-  
able to see their children guarded from street influences  
and (home) accidents, by placing them under the guard-  
ianship of ladies, who by a motherly treatment, will very  
early and especially cultivate in them the affectional  
and moral faculties; who will entertain them agreeably—  
partly by instruction, by stories, by play things and other-  
wise; and that, in a locality so large and lofty, that, while  
it keeps the young from the dangers and influences of the  
street, cannot be considered confinement.

The Harmonia (upper) School room measures 32 by 50,  
is 18 feet high, with a play ground of 10 by 70 feet for  
the girls, and another of the same dimensions for the boys  
situated in one of the most healthy localities, with an  
appropriate internal arrangement and management, af-  
forded to pupils those rare accommodations.

Such a school ought to meet with that support which,  
similar establishments have met in Prussia and northern  
Germany; in which country, these institutions, on account  
of their usefulness, are the special care and provision of  
Government.

The devotion of the undersigned to the cause of educa-  
tion is fully known, by his labors in this city since full  
seven years. It is his determined to make the Harmonia  
School his special care; so that, while it is principally un-  
der the management of ladies—a great advantage for the  
young—he will, by his special care and superintendence  
try to introduce into it that harmony and unity of action  
which is so necessary for the maintenance of a sound and  
healthy discipline.

Special care will be taken to see the children safely to  
and from school. Children living on the other side of the  
railroad will be sent for; particularly those who have to  
cross the Market street railroad track.

Charges are those usual in other private schools in  
the city.

Apply at the School House daily from 9 A. M.; or at  
the "GLEANER" Office daily, from 12 to 2 P. M.  
Commercial st.; or, 517 Clay st.

### Independent Classes;

in

NEEDLEWORK, EMBROIDERY, MUSIC, FRENCH AND GERMAN

Independent classes in the branches of this caption are  
in the process of forming for such pupils, who visit the  
different city schools.

These classes will be in session from three o'clock  
the afternoon; so they interfere not with the regula  
school hours.

JULIUS ECKMAN.

R. JACOBSON.

225 Post st.,

has constantly on hand

ספרים

ספרי תורה, תפילין, מזוזות, מגילות

שופרות, למורי הקריאה, תפלות

חומשים, סליחות, מחזורים, הגדות

תחנונים, דוחות, תיקון ליל שבועות

והרה"ק קינות, ספר החיים

ציצית וטליתות



THE CLEANER.

**WHEELER**

AND

**WILSON'S**

NEW STYLE

**IMPROVED**

**FAMILY**

**Sewing**

**Machine.**

All former objections  
overcome!

NO LEATHER PAD USED ON  
NEW STYLE MACHINE.

THE NEW STYLE HEMMER

And

TRANSPARENT CLOTH PRESSER

Are attached to the

IMPROVED MACHINE!

Prices greatly reduced

Send for a circular.

H. C. HAYDEN, Agent.

Corner Sacramento and Montgomery sts.,  
San Francisco.

The Mission Woolen Mills use

**WHEELER & WILSON'S**

**SEWING MACHINE**

in making up overshirts, coats, suits, &c.

They now use from forty to fifty

constantly, and are

turning out

the

**FINEST GOODS IN THE MARKET.**

DRY GOODS.

**NEW STORE.**

**H. W. STEIN & CO.,**

Importers and dealers in  
FRENCH, ENGLISH AND GERMAN  
CLOTHS, CASIMERES, AND VESTGS.,  
Always on hand, a general assortment of  
**Tailors' Trimmings**  
...AND....

**BILLIARD CLOTHS,**

AND CLOTHS FOR LADIES' WEAR,  
**140 Sacramento street.**  
Three doors above Montgomery, San Francisco.

Mr. H. W. Stein has just returned from Europe, where  
he has made arrangements to be constantly supplied with  
the choicest of the above goods,

**HARRIS & COLEMAN,**

IMPORTERS OF—  
EMBROIDERIES,  
MILLINERY GOODS,  
FANCY NOTIONS,  
TRIMMINGS,  
FRINGES, RIBBONS,  
BUTTONS,  
VELVETS,  
LACES,  
SILKS,

BUTTONS, TRIMMINGS, FANCY NOTIONS, &c.  
**NO. 95 CALIFORNIA STREET,**  
San Francisco.

**STEINHART BROS.**

IMPORTERS AND DEALERS IN

**Foreign & Domestic**  
**DRY GOODS, ETC.**

N. W. Corner of California & Bat-  
tery streets,  
**SAN FRANCISCO.**

**S. GOODMAN,**

Wholesale Dealer in

Fancy and Staple Dry Goods,  
**CLOTHING, Etc.,**  
and Children's Shoes, Etc.,

Corner California and Sansome Sts.  
**SAN FRANCISCO.**

**JOHN WIGMORE'S**

OFFICE AND STORE

**Furniture Manufactory,**

No. 423 California st.,

San Francisco

**DESKS,**

**BOOK CASES, AND SHOW CASES,**

OF ALL KINDS, for sale as above

**J. M. MILLER.**

**SHOW CASE**

**Manufactory,**

**CABINET MAKER,**

AND

**STORE FIXINGS.**

If you want work done neatly, punct-  
ually, and reasonably call on J. M. MILL-  
ER.

**887 Bush st.**

between Montgomery and Kearny.

**S. MAYER BROTHERS,**

Importers and Jobbers of  
**STAPLE and FANCY DRY GOODS,**

Cloths, Clothing, Gent's Furnish-  
ing Goods, &c.  
**85 CALIFORNIA ST.**

San Francisco.

430 N. 3d St. Philadelphia.

**EINSTEIN BROS.,**

IMPORTERS OF

**BOOTS & SHOES**

61 Battery st., near California,  
SAN FRANCISCO.

**FIRST Premium Again!!!**

BEING THE

**SEVENTH**  
**TIME RECEIVED**

**AGAINST ALL COMPETITORS**

**R. H. VANCE,**

Cor. Montgomery & Sacramento sts.  
**SAN FRANCISCO.**

HAVING AGAIN RECEIVED THE **FIRST PRE-**  
MIUM awarded at the State Fair for the best am-  
brotypes and Photographs. It is guaranteed that all who  
favor me with a call are sure to obtain better work than  
can be produced at a other rooms in the State. I would  
say to my patrons that I am now producing better work  
than ever, at much reduced prices, to conform to the  
times.

Having reduced my prices more than 30 per cent, no  
one need hereafter go to second-rate establishments on ac-  
count of prices.

Instructions given in the art, and stock furnished. Hav-  
ing over \$20,000 worth of Cameras, Glass, Plates, Cases,  
and Chemicals, on hand and on the way, I shall hereafter  
dispose of them at about New York prices.

**ALBERT KUNER,**

**SEAL ENGRAVER & DIE SINKER**

167 Washington Street, San Francisco.  
**NOTARIAL SEALS,** as prescribed by the  
law of 1853. Masonic and Official Seals of every de-  
scription. Ornamental Engraving and Marking at the short-  
est notice, and at reasonable prices. ap3  
**DOOR PLATES ENGRAVED TO ORDER.**

**NOTICE.**

From, and after this date, Mr. Stepbacher is our  
authorized agent for the "Israelite" and therah.  
**BLOCK & Co.**

**CHARLES HESS,**

Dealer and Jobber in

**DRY GOODS,**

**Clothing, Yankee Notions, &c.,**

Sacramento street, above Battery, (2d floor.)

N. B. All orders from the Country attended to with  
despatch. ap9.3m

**S. MAYER**

45 Second Street near Mission.

**PRACTICAL UPHOLSTERER**

AND DEALER IN

**CARPETS, OIL CLOTHS,**

SHADES,

**PAPER HANGINGS,**

-AND-

**General Upholstery Goods.**

**War! War! War!**

**BOOTS AND SHOES.**

WE have determined to close up our  
Retail Store. We will commence selling off at  
cost. We have a splendid stock of Ladies' Misses'  
and children's Boots and Shoes of every description.

**AT COST! AT COST! AT COST!**

Ex "St. Louis," from J. B. Miller & Co., New York.  
Ladies' Opera Gaiters—Satin, French Kid  
and Glove Kid Ladies' Opera Button Gaiters—Satin  
French Kid and Glove Kid.

Also, S. Miles & Son's Gaiters, Shoes and Slippers, of  
every variety. Also, Misses' Kid, Satin, French Kid,  
Glove Kid, Long and Button Gaiters, in endless variety.  
50,000 pairs of Children's Gaiters and Shoes of every  
kind.

**FOR THE GENTS.**

Benkert's and Conrad's Boots. Oxford Ties, Gaiters,  
etc. Godfrey's best; J. S. Dole & Co's best stitched  
Boots and shoes. Pegged Boots and shoes of every  
kind.

Youths' and Boys' Boots and Shoes, Gaiters and Slip-  
pers of every kind.  
The largest stock on the Coast. We must close out!  
Close out!

**Jobbing House, 220 California street.**  
**JOHN S. DOLE & CO.**  
Corner Pine and Montgomery St

**L. & E. WERTHEIMER.**

Importers and Dealers in

**CIGARS & TOBACCO**

**CORNER SACRAMENTO & BATTERY STREET**  
**SAN FRANCISCO.**

CIGARS AND TOBACCO.

**A. S. ROSENBAUM & Co.**  
IMPORTERS OF

**Fine**  
**HAVANA CIGARS,**  
**TOBACCO, ETC.,**

Corner Clay and Battery Streets,  
**SAN FRANCISCO.**

**PHILADELPHIA BREWERY,**

**SECOND STREET**

**Corner of Folsom**

**The Best Lager Beer in the State.**

**THE COUNTRY SUPPLIED AT THE MOST**

**REASONABLE TERMS.**

**HOELSCHES, WIELAND & Co.**

**Genuine Meerschaum**

**PIPES.**

**A. WASSERMAN & Co.**

No. 3 Custom House Block, Sacramento street, up-stair.

IMPORTERS OF German and French

**Dry and Fancy Goods, Cigars,**

**GENUINE and IMITATION**

**MEERSCHAUM PIPES,**

etc., etc., etc.

**CLOTHING, &c.**

**L. KING & BROTHER,**

Importers and Jobbers of

**CLOTHING,**

**BOOTS, SHOES, HATS, CAPS, ETC.**

No. 69 Sacramento Street.

**SAN FRANCISCO, CAL.**

**SIMON, L. DINKELSPIEL,**

Importers and Jobbers of

**FANCY AND STAPLE DRY GOODS,**

**HOSIERY, &c. &c.**

No. 79 California Street,

Corner of Battery and

California Streets, **SAN FRANCISCO.**

**FIRST CLASS LODGINGS**

-AT THE-

**What Cheer**

**HOUSE.**

**San Francisco,**

In great abundance at the **LOWEST RATES.**

**REMOVAL.**

**FANCY - MILLINERY,**

and

**DRY GOODS.**

-O-

**JACOB COHEN & CO.** have removed from No. 44  
Sacramento street to the three-story brick build-  
ing No. 402 Sansome street

**J. L. SMILEY, J. S. YERKES, T. VOIGT,**

**SMILEY, YERKES & VOIGT,**

**AUCTIONEERS AND COMMIS-**

**SION MERCHANTS.**

**SALESROOM—S. W. corner of Sacramento and Sansome**

streets

**SALE DAYS.**

**MONDAYS—Regular Catalogue Sales (in second story**

**salesroom) of FRENCH GOODS, SILKS, EMBROIDERIES**

**STAPLE DRY GOODS, FANCY GOODS, &c.**

**WEDNESDAYS—Regular Catalogue Sales of Boys' and**

**AND BROGANS, CLOTHING, HATS, GUN**

**SATURDAYS, } BLANKETS.**

**PIONEER SAN FRANCISCO**

**LETTER EXPRESS**

**DELIVERS LETTERS** to all parts of the City, State,  
Taylor street, for Threecents. Notices of meetings,  
Invitation Cards, Circulars, etc., promptly delivered at  
reasonable rates. Persons wishing their Letters taken  
from the Post Office, and promptly delivered at their place  
of business or residence, will please leave their orders at  
the Office.

Boxes for the reception of Letters at the principal cor-  
ners.

[prepaid] can be obtained at the office at a  
price of \$3 per hundred. S. G. EAPLEY, Pres.  
Office with State Telegraph Co., 630 Montgomery St.



# THE GLEANER.

**T. H. HATCH & CO.**  
Wholesale and Retail Dealers in  
**CALIFORNIA BUTTER,**  
**CHEESE AND FRESH EGGS,**  
Goshen Butter, Billings, Hams, &c.  
No. 44 Washington Market,  
and 74 Merchant Street,  
SAN FRANCISCO.

**Kosher B.**  
**Mrs. H. SOLOMON,**  
150 California street, cor. Leidersdorfer,  
Keeps a Kosher Boarding and will do her  
best to furnish a good table at reasonable  
charges.

**DR. H. AUSTIN,**  
**DENTIST.**  
Is now prepared to put Artificial Teeth  
on an entirely new progress, which for Cheap-  
ness, Beauty, and Cleanliness, is not to be  
surpassed by any other method. Teeth filled  
with GOLD OF CRYSTAL CEMENT, at the most  
reasonable prices.  
182 Washington street,  
Over San Francisco Baths.

**IMMENSE STOCK, MOST FAIR TREATMENT.**  
The largest stock on this coast of Oil, Coal  
oil, Camphene, Turpentine, Alcohol Paints,  
Varnishes, Brushes, Window glass, Glue, etc.  
etc., is that of the well-known, long established  
house of **DENTS J. OLIVER**, formerly **OLIVER &  
BRADLEY**. The firm is too well known to the  
trade in this city, the interior, and the whole  
coast for its fair treatment of customers, punc-  
tuality, exactitude, and generosity to require  
particular recommendation. May the trade  
remember the extensive repository of **DENTS  
J. OLIVER**, 316 & 318 Washington street near  
the Post Office.

**BOXNETS AND CLOAKS**—are to be found at  
**MR. MARKS and Mr. WURKHEIM**, 619 Sacra-  
mento Street.

**THE NEW WOOD AND COAL YARD of Mr**  
**M. M. LEWIS**, is situated corner KEARNY ST  
and BROADWAY, call and purchase.

**D. J. OLIVER**  
HAS NOW LANDING AND IN STORE \$170-  
000 worth of  
**Paints, Oils,**  
**WINDOW GLASS, TURPENTINE, ALCOHOL.**  
**ALCOHOL, VARNISH,**  
**BRURHES, GLUE,**  
**ETC., ETC.,**  
Which he offers for sale at reduced rates.  
**Paints, Oils, Window Glass**  
**DEPOT,**  
316 and 318 Washington st., (866, 868 old  
numbers).  
**CAMPHENE DISTILLED DAILY.**

**STOCK**  
**FIXTURES**  
**FOR SALE.**

**THE STOCK AND FIXTURES OF A**  
**DAY GOODS and CLOTHING store in San Jose.**  
The store is located in the centre of the business part  
of the city, and has been established several years. The  
owner wishes to sell out, on account of his departure  
Europe. The terms are of the most liberal descrip-  
tion. Further particulars apply to  
**H. L. ERNST,**  
First Street  
**SAN JOSE.**

**OPPS & KANARY**  
**MENTAL AND SIGN PAINTING**  
Every Description and Style.  
This well known old Firm is to be found  
on some street between California and Pine

**THE HARMONIA SCHOOLS.**  
TO PARENTS IN THE CITY AND COUNTRY.

The Harmonia Day School as well as the  
Infant School, continue to increase steadily,  
and begin to enjoy more than an ordinary pa-  
tronage. They are under the management of  
two competent and well-known ladies. We  
hope, if the patronage continues thus, to be  
able to afford the children opportunities wor-  
thy of the attention of parents and guardians.  
At the day school, boys are taught the He-  
brew and German (if desired), in addition to  
usual branches; and the girls, sewing and em-  
broidery. We are prepared to add French  
and music, as soon as there will be any de-  
mand for these branches, for the senior  
classes.

The Infant School takes charge of children  
of a very tender age, and occupies them in a  
peculiarly improving manner. Pupils of a  
more advanced age learn the letters and spell-  
ing.

Hebrew children will early be taught the  
stereotyped Hebrew liturgic sentences, and He-  
brew melodies. This exercise is of high im-  
portance to the child, and will be duly appre-  
ciated by the intelligent parent.

The object of the schools will be seen from  
the circular in another column of the  
GLEANER.

We send daily a boy, in our employ,  
for children living beyond Market street, and  
other distant parts of the city.

**UNION COLLEGE**  
SAN FRANCISCO, CAL.

On Second street, between Tehama and  
Folsom streets.

**Messrs. DUPONCEY BROS.** Directors.

**THE SCHOLASTIC YEAR FOR 1861** commences  
at this Institution January 14th, inst., and closes  
December 24th.  
The Directors are confident that their method of teach-  
ing, so successfully tested during the past session, is cal-  
culated to meet the favor of the friends of education, and  
parents especially.  
The course of instruction comprises—  
First—A general course of English, from the elements  
to the higher branches.  
Second—The usual course of Latin and Greek authors  
pursued in Colleges and Universities.  
Third—A complete course of Natural Science and Math-  
ematics, with experimental illustrations and practical ap-  
plications.  
Fourth—The commercial branches, such as Book-keep-  
ing, etc.  
Fifth—Four modern languages—German, French Span-  
ish, and Italian.  
A thorough education is afforded by this range of stu-  
dies, detailed in Prospectus under the respective heads of  
"The Elementary, Collegiate, Mathematical and Commer-  
cial Courses."  
**TERMS**—For day Scholars..... fr. m \$750 to \$1  
For Board rs..... from \$40 to \$5  
Extra charge for Washing, Books, and Stationary, and  
Music Lessons.

**Vacancy at Victoria.**

We received the following letter from  
a trustworthy friend at Victoria:  
VICTORIA, V. I., July 14, 1861.  
REV. DR. J. ECKMAN, Dear Sir: The  
Israelites of this city are desirous of en-  
gaging a teacher for about twenty-five  
children, respectively from 6 to 13 years  
of age, at a monthly fee from \$100 to  
\$130. I have already \$80 on the list,  
with the assurance of the full amount.

We want him to be a moral man—  
capable to give to our children a sound  
English education—together with He-  
brew, and if he possess a knowledge of  
the French it would be preferable; let  
him be a *Moell*. A young man with the  
above qualifications can find a good and  
substantial situation in Victoria.

I beg respectfully of you to find one  
for us, and your recommendation will be  
a sufficient guarantee.

**THEO. VOIZIN. GUSTAVUS RIS. C. H. WEBSTER**  
**VOIZIN, RIS & WEBSTER,**  
**AUCTIONEERS,**  
AT 217, 219, 221 SANSOME NEAR  
CALIFORNIA ST.

**MONDAYS.**  
Regular Catalogue Sales of American, French and  
English Dry Goods, Silks, Embroideries, &c.  
**WEDNESDAY AND FRIDAYS.**  
Catalogue Sales of Clothing, Boots, Shoes, Hardware,  
and Fancy Goods.  
San Francisco, Feb. 25, 1861.

**PAINTS, OILS, &c.**

**COFFIN, REDINGTON & CO.,**  
NEW YORK.  
**RICE, COFFIN & CO.,**  
MARYSVILLE.

**Redington & Co.**  
**Wholesale Druggists**  
**San Francisco.**

**HAVING PERFECTED ARRANGE-**  
ments through our New York house by which we  
purchase direct from the manufacturers and importers, we  
are enabled to offer greater inducements to the drug  
trade on the Pacific coast, than have ever before been of-  
fered. We import in large quantities all the principal lead-  
ing articles in the drug business, and are prepared to  
supply the Jobbing trade  
on terms which they will find much more to their advan-  
tage than purchasing in New York, in small quantities.  
**To Retail Druggists & Apothecaries,**  
we would say that we have a full and complete assortment  
of every article required by a city or country dealer; that  
we guarantee the purity and genuineness of all articles  
sold from our establishment, and that our advantages in  
purchasing enable us to sell at LOWER AVERAGE  
PRICES than other houses. We invite the attention of  
the

**Grocery Trade & Country Dealers**

To our extra facilities for supplying many articles required  
in that trade. We import

**ENGLISH SAL SODA**

in large quantities, and we have also a contract with the  
American manufacturers for a full supply.

**Preston & Merrill's and Burnett's**

**Flavoring Extracts.**

We receive in large lots direct from the manufacturers,  
and offer them for sale at the lowest market prices.

We also have the exclusive agency on the Pacific coast of  
**Henry Thayer & Co's Medicinal Fluid**

**Extracts;**

**Winchester's Syrup of the Hypophos-**

**phates of Lime and Soda;**

And the celebrated

**GRAEFENBERG FAMILY**

**MEDICINES.**

Particular attention will be paid to the

**MEXICAN AND SANDWICH ISLAND**

**TRADES.**

All the popular Patent Medicines received direct from  
the proprietors.

**REDINGTON & CO.,**

Drug Importers

105 and 107 Clay street

**HUCKS & LAMBERT'S**

**CELEBRATED PATENT**

**H. & L. AXLE-GREASE.**

**A CARD.**

**THE UNDERSIGNED HAVE THE plea-**

**sure of announcing to their numerous pa-**

**trons and friends that they have been honored**

**by the Committee of the Mechanics' Institute**

**with a**

**First Premium**

**FOR THEIR**

**Unrivalled Axle Grease!**

Also, that the San Francisco Bay Agricul-  
tural Society have awarded them their

**FIRST CLASS PREMIUM**

for the same. But however gratifying to the  
advertisers to have their

**Home Manufacture**

thus distinguished, it is with greater pride they  
state the fact that (notwithstanding the over-  
whelming importation of an article from the  
East, assuming their title), the demand for the

**Now Popular H. & L. Axle-Grease**

has more than doubled during the present ses-  
sion. And whilst the manufacturers offer their  
grateful thanks to all those friends of "CAL-  
IFORNIA PRODUCE," who have given  
them so large an encouragement, they beg to  
say that no pains will be spared in the future  
to sustain the wide-spread reputation which  
their material has acquired, of being

**THE BEST and CHEAPEST lubricating Medium**  
for Carriage wheels, etc.,  
**EVER INTRODUCED IN CALIFORNIA**  
**HUCKS & LAMBERT,**  
Inventors and Sole Manufacturers,  
ap. 26-3m Natoma street, San Francisco.

**M. Klein,**

**WHOLESALE & RETAIL DEALER**

**IN**

**GROCERIES.**

**LIQUORS AND PROVISIONS**

**252 Kearny Street,**

1009 (Old number.)

Near Broadway, San Francisco.

Orders promptly attended to and delivered to any part of  
the City free of Charge.

**BUTCHERS, &c.**

**D. WOLF.**

Begs to inform his former friends and patrons, that he  
has opened a new stand at the

**NEW WORLD MARKET.**

**NO. 2 & 3.**

ay and Commercial st., between Liedendorff & Sansome.

here he will be pleased to re-  
ceive his former customers, and to serve  
them with

**PRIME VEAL, MUTTON,**

**BEEF, FRESH & MOKED.**

Prices the most reasonable.

All orders promptly executed, and  
delivered free of charge to all parts  
of the city.

**Second Street Market,**

No. 116 Second Street Corner of Minna St.

**MOSES DAVIES,**

**Proprietor.**

THE best of MEATS and Vegetables

supplied to Hotels & co, on reasonable terms

The best smoked beef, tongues and sausages

of all kinds.

**KOSHER BOARDING**

Newman Kaplan respectfully informs

the public that he has opened a Kosher

Private Boarding House, situated No 432

Bush street between Kearny and Dupont

Streets. Terms Reasonable.

**WASHINGTON MARKET 59 and 61**

**L. MILLER.**

**BEEF, MUTTON AND VEAL**

**American Beef.**

Orders to any part of the City and Country, will be  
forwarded with the greatest promptness.

**GREENHOOD & NEWBAUER.**

**WHOLESALE AND RETAIL**

**Coal Dealers;**

**NO. 55 SANSOME STREET,**

**SAN FRANCISCO.**

Keeps constantly on hand an Assortment of all  
kinds of Coal.

ORDERS from the Country promptly attended.

**AUCTION HOUSES, &c.**

**R. D. W. DAVIS & CO.**

**AUCTIONEERS.**

**SALE DAYS.....TUESDAYS AND FRIDAYS**

**AT 10 o'clock, A.M.**

**THE UNDERSIGNED** having taken the Fireproof Brick

Store on the southwest corner of California and San-  
some streets, will continue the Auction and Commission  
business, under the name and style of **R. D. W. DAVIS &  
O.** Gratefully acknowledging the favors heretofore ex-  
tended to him, he respectfully solicits a share of patronage.  
**R. D. W. DAVIS.**

**H. M. NEWHALL & CO.,**

**COR. OF HALLECK & SANSOME STS.**

**Salesroom,**

**Fireproof Brick Building,**

Corner of Sacramento and Battery Streets.

**BUY YOUR WOOD AND COAL**

**OF**

**M. M. LEWIS,**

**DEALER IN ALL KINDS OF**

**WOOD AND COAL,**

**COKE & CHARCOAL,**

Cor. of Kearny St. & Broadway,  
SAN FRANCISCO.

Orders left at the corner of Bush Street and  
Milton Place, will be promptly attended to.



## SINGER'S SEWING MACHINES

HAVE BEEN REMOVED

47 Montgomery Street,

Next to corner of Bush

I AM PREPARED TO DEMONSTRATE

to all who feel an interest in Sewing  
Machines, that

SINGER'S FAMILY SEWING  
MACHINES WILL DO

BETTER WORK

On a greater range of fabrics—that is, on as  
light fabrics and on heavier fabrics—than any  
other Family Sewing Machine before the  
public is capable of doing; that the work can  
be done

WITH GREATER EASE

And with fewer interruptions: and that in  
ALL the important requisites of a Sewing  
Machine, Singer's Machines at \$100 are  
cheaper than any other kind at \$50. I am  
now selling our

FAMILY SEWING MACHINES

PLAIN—at..... \$50

CABINETS—at..... 75

LES LER A, or traverse Shuttel Ma-

chine, an entirely new and in-

comparable Family Sewing Ma-

chine, and adapted to light Ma-

nufacturing..... \$90

Do not allow yourselves to purchase a

CHAIN STITCH machine, either double or single

thread, ALL of which will ravel. All chain

stitch machines have a cord on the under side

of the fabric, and the work soon wears out.

Work done on Singer's Machines will outwear

any other, and is more beautiful. No tailor

or manufacturer buys a chain stitch machine.

J. H. DUNNELL,

47 Montgomery street,

San Francisco.

THE GLEANER.

SELLING, MARX, & CO

W H O L E S A L E A N D R E T A I L

FURNITURE WAREROOMS,

Formerly occupied by JONAS G. CLARK & CO., Importers and Manufacturers of

Furniture, Beds, Mattresses, etc.,

Nos. 510, and 512 WASHINGTON ST., San Francisco,

ARE Now Ready with their Spring stock, and can furnish their friends and the  
public at prices that cannot fail to induce the most economical purchase.

IN THEIR WAREROOMS

Will be found the finest array of Rosewood, Mahogany, and Black Walnut Parlor Sets,  
in Brocade, Plush, Hair Cloth, and Repts; also Mirrors, Etarges, Sideboards, Commodes,  
Armoirs de Glace, Wardrobes, &c., in fact every variety of Furniture for the Parlor or  
Drawing Room.

CHAMBER SETS

A great variety in Rosewood, Walnut and Mahogany. 250 Enameled and Oak Sets;  
also every kind of Common Furniture, and a large Assortment of

BEDDING AND MATTRESSES.

All goods sold at this establishment are warranted as represented.

ALL kinds of Upholstery Goods constantly on hand.

619 Sacramento street,  
M. WURKHEIM'S

NEW ESTABLISHMENT,

For Manufacture and Sale

OF

CLOAKS AND MANTILLAS

619 Sacramento street.

DR. C. M. SCHARLACH,

(successor to Dr. Precht.)

PHYSICIAN SURGEON

AND ACCOUCHEUR.

Dupont st., near Broadway.

OFFICE HOURS,

From 10 to 12 A. M., and from 3 to 5 P. M.

DR. SCHARLACH TREATS ALL Dis-  
eases of the eye, upon the principal of the celebra-  
ted Professor, Dr. A. Von Graefe, of Berlin, of whom he is  
a pupil. He has met with the best success in surgical op-  
erations, such as "linear extraction," in cases of "catar-  
act," "iridectomy," in "acute glaucoma," in the cure of  
squint eyes, etc.  
In Surgical Operations, requiring the strict and contin-  
ued care of the doctor, patients (particularly those from  
the interior seeking relief, can be accommodated with  
quarters at his residence. ap3-3m

TUCKER'S HALL.

Consult Health, Convenience, Elegance and Economy.  
THE HALL IS SITUATED IN THE VERY CENTRE  
of the City, on the sunny side [preventing colds],  
and offering every convenience for Weddings, Balls, Lec-  
tures, Concerts, and Parties, Dining Rooms, Dressing  
Rooms, offering every convenience—even economy ren-  
ders the Hall highly eligible.

J. F. COOKES,  
Stall No. 15,

METROPOLITAN  
MARKET.

DEALER IN ALL KINDS OF

FRUIT

ALEXANDER BUSWELL,

PRACTICAL

BOOK BINDER

Paper Ruler and Blank Book Manufac-  
turer,

517 Clay and 514 Commercial streets,  
[Between Montgomery and Sansome.]  
SAN FRANCISCO.

Binding of every description neatly  
executed. Blank Books Ruled and Bound to  
any desired Pattern.

BUY ALL YOUR

Diamonds

....OF....

TUCKER!

BUY ALL YOUR

SILVERWARE

....OF....

TUCKER!

MACARONI AND VERMICELLI

Genova Manufactory.

Leidersdorf street, between Sacramento  
and Halleck.

THE UNDERSIGNED, PROPRIETORS of the Geno-  
va Works, as above, are now prepared to supply the  
trade with every description of Macaroni and Ver-  
micelli, manufactured under their own immediate super-  
vision, superior to the best imported articles. Their fa-  
cilities are such that they can meet any and all demands  
of the market, on terms satisfactory to buyers.  
Familiacous food loses considerably by being kept long;  
also, by a passage across the sea; hence, the articles  
manufactured here on the spot.  
Call at No. 42-44 Leidersdorf street, in the very centre  
of trade, not far from the Pacific Mail Steamship Company,  
or the Pacific Mail Steamship Company.

N. LASTRETO & Co.,

No. 42 and 44 Leidersdorf st.

REMOVAL.

MRS. S. MARKS HAS REMOVED her  
MILLINERY ESTABLISHMENT from  
No. 226 Dupont street, to 617 Sacramento

Where she will be pleased to receive her numerous  
friends and the public in general.

COUNTRY MERCHANTS WILL DO WELL TO  
give her a call, and examine her large and assorted  
Stock of Millinery Goods, before purchasing elsewhere.

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WHOLESALE AND RETAIL

Millinery Establishment,

617 Sacramento street, bet. Montgomery

and Kearney streets.

Orders from the country promptly at-  
tended to at the shortest notice.

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Doors, Shutters, Bank Vaults, Prison cells

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Work, and all kinds of Blacksmith Work.

A large assortment of second-hand Doors

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Attendance in Sickness, and on other  
occasions.—A respectable man offers his services as  
attendant on the sick, and as *Shomer* with the dead.

For particulars, apply at the office of the GLEANER,  
517 Clay street, or at the Schoolroom in Butler St., near  
Stockton street.



DR. PARK'S

BALSAM OF WILD CHERRY

AND TAR

A SAFE, SPEEDY, AND CERTAIN REMEDY FOR  
Coughs, Colds, Asthma, Sore Throat, Bronchitis, and  
all

PULMONARY COMPLAINTS.

Statistics prove that one quarter of all the deaths  
in the United States, proceeds in some manner from  
Diseases of the Lungs. It is high time to contemplate the  
cause of corruption, suffering and death. A balsam of  
wild cherry, so do as a neglected cough, cough, cough,  
consumption. It is a hard thing to conquer in its  
stages.—It should be vigorously attacked at first. The  
articles of different virtues may alleviate, but

PARK'S BALSAM OF CHERRY AND TAR

cures, when any earthly power can.

"INDEPENDENCE, Texas, May 10th, 1856.  
GENTLEMEN: I feel it my duty to speak in regard to  
your Medicine. In 1856 I was attacked with a violent  
cough, and rapidly running into Consumption. I had  
medicated me, and all the physicians I consulted, were  
unable to cure me, until I hit your Balsam of Wild Cherry and Tar,  
which was immediately benefited. It has saved my life.  
G. A. C. L. Y. Y. Y.  
JOHN Q. LINTY"

"RICHMOND, Texas, May 7, 1856.

"Messrs. BARNES & PARK: I am having considerable  
success for Park's Balsam of Wild Cherry and Tar. I have  
had us do it, speak in the highest praise of its effects,  
kind enough to forward me one gross.  
Yours, truly,  
O. H. PETER"

"ATLANTA, Texas, April 21, 1856.

"GENTLEMEN: I am a practicing physician at this  
about 25 miles from San Antonio. I received the  
preparation of Wild Cherry and Tar for Pulmo-  
nary diseases, with the greatest benefit. I have witnessed  
several remarkable cures.  
Sun's results are constantly being exhibited in every  
munity.  
W. DAVIS, M.D."

Consumption Cured in its Last Stage

Consumptive patient, be of good cheer. You  
you joyful tidings of good news, Read! Read!

"HARDONVILLE, N. J. April 21, 1856.

"I was attacked by a severe pain in the side,  
regardless of the liver. I suffered intensely through-  
out the winter. During the time I was confined to my  
house, had a violent cough, raised much blood, and  
was supposed by myself and others to be in the  
stages of consumption. The February following,  
apparently my life was at a close. I procured a  
Park's Balsam of Wild Cherry and Tar. As soon  
commenced its use, I began to grow better. The  
ness of my side grew less, the cough gradually  
the profuse expectoration and spitting of blood  
and my general health began to improve. I was  
soon enabled to resume my trade, that of a  
farmer, which I have continued without interruption.  
Further remark that this remarkable cure was  
by only three bottles of the Balsam.  
Truly yours,  
THOMAS COOPER"

This article, so harmonizes with the vital func-  
tive organs and requirements of the system, and  
disease and death—all inflammation. If used in the  
directions, it cannot fail to benefit you. Proceed  
the tried Almanac of any agent (gratis), and read  
tions in full. But lose no time.

In Consumptive Symptoms

"Procrastination is the thief of time" is as true  
as it shortens existence and hurries the patient  
into eternity.

Thousands are weekly dying whose lives might  
by the timely use of DR. PARK'S BALM OF  
CHERRY AND TAR. A few weeks ago I was  
a fatal difference in the progress of CONSUMPTIVE  
SYMPTOMS.

The chances of success increase greatly with the  
liness of treatment. Although the Balsam has  
formed cures in cases seemingly desperate, the  
most miraculous, still it is advisable to take  
on the appearance of the first symptoms.

Sold by Druggists everywhere.

D. S. BARNES & CO., New York.

GEO. W. SNELL, General Agent, 120

street San Francisco.

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PEARLS

....OF....

TUCKER!

BUY ALL YOUR

WATCHES

....OF....

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